

497 Contribution Report

Amounts may be rounded to whole dollars.

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497 CONTRIBUTION REPORT

NAME OF FILER Jennifer Santana for Upper District Water Board 2022			Date of This Filing 10/03/2022 Report No. 04 <input type="checkbox"/> Amendment to Report No. _____ <small>(explain below)</small> No. of Pages 1	RECEIVED BY LOS ANGELES COUNTY 2022 OCT -3 PM 2:50 CAMPAIGN FINANCE 10/3/22 EMAIL	CALIFORNIA FORM 497 For Official Use Only
AREA CODE/PHONE NUMBER (626) 991-2774	I.D. NUMBER (if applicable) 1410995				
STREET ADDRESS					
CITY El Monte	STATE CA	ZIP CODE 91732			

1. Contribution(s) Received

DATE RECEIVED	FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR <small>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)</small>	CONTRIBUTOR CODE *	IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER <small>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)</small>	AMOUNT RECEIVED
10/03/2022	Building A Stronger California Sponsored by Southwest Regional Council Carpenters Los Angeles, CA 90071 Committee ID # 870169	<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC		2,500.00 <input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate
		<input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC		<input type="checkbox"/> Check if Loan _____% Provide interest rate

Reason for Amendment: _____

*Contributor Codes
 IND - Individual
 COM - Recipient Committee (other than PTY or SCC)
 OTH - Other (e.g., business entity)
 PTY - Political Party
 SCC - Small Contributor Committee